### DALAM MAHKAMAH TINGGI MALAYA DI TEMERLOH

#### **NEGERI PAHANG DARUL MAKMUR**

### PERMOHONAN BAGI SEMAKAN KEHAKIMAN

NO: 25-4-2007

Dalam perkara keputusan Kerajaan Negeri Pahang yang ternyata dalam Notis bertarikh 12/3/2007;

#### DAN

Dalam perkara seksyen 16, 425 dan 426A Kanun Tanah Negara 1965, Seksyen 4, 7 dan 8 Akta Orang Asli 1954 dan Perkaa 5, 8, 11 dan 13, 83, 85 dan 86 Perlembagaan Persekutuan;

### DAN

Dalam perkara suatu permohonan untuk Perintah Certiorari dan deklarasi;

#### DAN

Dalam perkara Aturan 53, Kaedah-Kaedah Mahkamah Tinggi, 1980.

### **ANTARA**

MOHAMAD BIN NOHING BATIN KAMPUNG **BUKIT ROK** RAMAN BIN MAT [BATIN KAMPUNG IBAM] 2. ROHANI BINTI NEHIR [PENDUDUK KAMPUNG 3. 10 **BUKIT ROK** ROMANI BIN MOHAMAD [PENDUDUK KAMPUNG 4. **BUKIT ROK** ZAINUDDIN BIN YONG [PENDUDUK KAMPUNG 5. **BUKIT ROK** 15 JARIMAN BIN JALI [PENDUDUK KAMPUNG 6. IBAM] (KESEMUA 6 PEMOHON MENDAKWA BAGI PIHAK DIRINYA DAN SEMUA YANG LAIN YANG MERUPA-KAN ORANG ASLI KAMPUNG BUKIT ROK DAN 20 KAMPUNG IBAM) ... PEMOHON-PEMOHON Dan

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- 1. PEJABAT TANAH DAN GALIAN NEGERI PAHANG
- 2. KERAJAAN NEGERI PAHANG
- 3. KETUA PENGARAH JABATAN HAL EHWAL ...RESPONDEN-ORANG ASLI
- 4. KERAJAAN MALAYSIA

RESPONDEN

Y.A. DATO' HAJI AKHTAR BIN TAHIR HAKIM MAHKAMAH TINGGI MALAYA TEMERLOH, PAHANG DARUL MAKMUR

> S/Kehakiman No: 25-4-2007 APMohamad Nohing & 5L v. PTG Pahang & 3L (Keputusan 6th: 19/12/2012)

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#### PEGUAMCARA PEMOHON

Tetuan Lee Hishammuddin Allen & Gledhill Peguambela dan Peguamcara Level 16, Menara Tokio Marine Life, No. 189, Jalan Tun Razak 50400 Kuala Lumpur Ruj: DYL/LHS/34139/yuk

#### PEGUAMCARA RESPONDEN

Pejabat Penasihat Undang-Undang Negeri Pahang Tingkat 3 Wisma Sri Pahang 25000 Kuantan Pahang Darul Makmur Ruj: PUN.PHG.SIVIL.6/2007

## GROUNDS OF JUDGMENT

The Applicants in this case claiming to be from a native tribe called Semalai have made a claim for an area of land which they claim to be part of Aborigine Inhabited Land. The area claimed includes 3 areas called Padang Kepayang, Kampung Bukit Rok and Kampung Ibam (to be referred hereafter as the native customary land) in the district of Bera, Pahang. The native customary land is being claimed on the basis that the Semalais have occupied and inhabited the land for generations.

The claim by the Applicants made by way of Judicial Review application was triggered by the fact that the State Government had given approval for a project to be undertaken on the native customary land being claimed by the applicant.

S/Kehakiman No: 25 – 4 – 2007 AP Mohamad Nohing & 5L v. PTG Pahang & 3L (Keputusan bth: 19/12/2012) 5 Rights of natives under the Federal Constitution

Under Article 8 of the Federal Constitution although equality and equal protection before the law is a fundamental right, it does not

invalidate or prohibit extra protection to the natives.

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Article 8(5)( c ) states as follows:

"This Article does not invalidate or prohibit-

Any provision for the protection, well-being or

advancement of the aboriginal peoples of the Malay

Peninsula (including the reservation of land)....

(emphasis mine)"

20 Status of customary land in Malaysian context as recognised

by the Malaysian Courts

It is to be noted that the Malaysian Courts have given due

recognition to the rights of natives over customary land. This is

clear from the various decisions meted out by the highest court of

the land.

I will begin with the Federal Court case of Bato Bagi v. Kerajaan

Negeri Sarawak & Another Appeal [2011] 8 CLJ 766 where the

issue was not so much the recognition of native customary land but

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more under what circumstances this rights over native customary land can be extinguished. Richard Malanjum CJ (Sabah &

Sarawak) in para 125 stated as follows:

"As for the argument that the Government stands in a fiduciary position to protect the interest of the natives, I am of the view that such notion has been accepted by our Courts. (See: Kerajaan Negeri Selangor & Ors V Sagong Tasi & Ors (supra). It has also been adopted in foreign jurisdictions. (See for instance the Supreme Court of Canada in Delgamuukw V British Columbia [1997] 3 SCR 1010). It is therefore not unheard of that the Government

ought to protect the interest of the natives and stand in a

fiduciary position vis a vis the natives"

The Court of Appeal case of **Kerajaan Negeri Selangor & Ors V Sagong Tasi & Ors [2005] 4 CLJ 169** decided 2 matters the 1<sup>st</sup> being that the Malaysian courts recognized common law right over native customary land and the 2<sup>nd</sup> that such rights existed

despite the Aborigines Peoples Act 1954 ("The Act").

Gopal Sri Ram JCA stated that the definitive position at common

law is that stated by Viscount Haldane LC in the case of Amodu

Tijani V The State Secretary, Southern Nigeria [1921] 2 AC 399.

His Lordship then continued and stated as follows:

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truth of the claim made lies"

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Common Law Vs Aborigine Peoples Act 1954

His Lordship Gopal Sri Ram JCA then in Sagong Tasi's case (Supra) further discussed whether the Aborigine People's Act 1954 excluded the common law.

"First, that the fact that the radical title to land is vested in

the Sovereign or State (as is the case here) is not an ipse

dixit answer to a claim of customary titile. There can be

cases where radical title is burdened by a native or

customary title. The precise nature of such customary title

depends on the practices and usages of each individual

community. And this brings me to the second important

point. It is this. What the individual practice and usages in

regard to the acquisition of customary title is a matter of

evidence as to the history of each particular community. In

other words it is a question of fact to be decided (as was

decided in this case) by the primary trier of fact based on

his or her belief of where on the totality of evidence, the

His Lord ship begun by determining the purpose the Act was enacted referring to proximately contemporaneous material that included an article in the Malay Mail quoting Dato Sir Onn Jaffar's speech in the Federal Legislature, the debate in the Federal

Legislative Assembly and, the policy statement issued by the Jabatan Hal Ehwal Orang Asli Department (JHEOA). After referring to the above materials His Lordship concluded at p 185 as follows:

"Now, the extrinsic material to which I have referred makes it abundantly clear that the purpose of the 1954 Act was to protect and uplift the First Peoples of this country. It is therefore a human rights statute. It acquires a quasi constitutional status giving it pre-eminence over ordinary legislation. It must therefore receive a broad and liberal interpretation"

In p 186 His Lordship further stated:

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"There is therefore no doubth in my mind that the 1954 Act calls for a construction liberally in favour of the aborigines as enhancing their rights rather than curtailing them"

In my mind apart from the decision of the Court of Appeal above to which I am bound, the fact that the Act was enacted at all is a testimony that the rights of aborigine over the land occupied has been given due recognition.

What the Act seeks to do if at all is to define the rights and limits of the land area over which the aborigines can lay a claim to. It is

5 necessary to define the limits as well as gazette this limits to

protect the land from being encroached and trespassed by

unrelated individuals or groups. A further reason could be that

rapid development of the country necessitates for a boundary to be

fixed to encompass the actual requirement of the particular

10 aborigine group.

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Having determined that both common law and statute recognizes

native customary land I now move on the facts of the case at hand.

As observed by Gopal Sri Ram JCA in Sagong Tasi's case finding

of facts form the substratum of the case for making out customary

community title amply supported by cogent evidence.

In this case I have made the following finding of facts:

1) Semalais are an identifiable aborigine group

In making a finding that the Semalais are an identifiable native

aborigine group I relied on the testimony of Dr Colin George

Nicholas (SP1) in court as well as his affidavit in support of the

application of the applicants.

I accepted the evidence of Dr Colin as an expert based on his

qualifications and achievements. The qualification are too

numerous to note everything down but can be seen from his bio

C/V a ha him as (No. 25 4 2007 A.D.

data. The qualifications and bio data of Dr Colin are contained in his affidavit (Bundle C).

.... (= 3.7.3.0 0)

I noted however that Dr Colin was a partisan witness as he had

shown his partiality in supporting the application of the applicants

by filing an affidavit and from my observation he was at the side of

the applicants throughout the trial and he sat in court in jotting

down notes. To me being a partisan witness does not make SP1

an unreliable witness. Further SP1's findings are based not only his

research but more on the research done by other persons whom

he has quoted extensively.

The Defendants also did not produce an expert of their own to

dispute the findings and opinion of SP1 and therefore the evidence

of SP1 can be accepted and considered as it is unchallenged.

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In his affidavit, Dr Colin has outlined in detail the presence of

natives loosely called Orang Asli in the Peninsular Malaysia since

thousands of years ago. I do not purport to go into the details of

this early arrival suffice to say I am satisfied of the presence of

Orang Asli in peninsular Malaysia. This fact has also not been

challenged by the Defendants.

Dr Colin further speaks of presence of Orang Asli in the region of

Pahang and this is borne out by the writings of various authors

studying the matter. More important is that this early writings

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confirm that amongst the Orang Asli groups present in Pahang are the Semalais.

Amongst others Dr Colin referred to the publication of Pater P. Schebesta an ethnographer in the *Bulletin of the School of Oriental and Asian Studies* in 1926. It was stated in this publication that:

"within the category "Jakun" the Semalai are specifically associated with the Bera River Drainage Area. In addition he estimates (at page 274) that the Semalai population to be about 2000"

There are a number of other references of the presence of Semalais in the Bera region as stated by Dr Colins as stated from paragraphs 31 to Para 37 of his affidavit (Bundle C).

As a conclusion I am satisfied that the Semalais are identifiable aborigine native groups who have existed in the Bera region for a very considerable period of time.

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## 2) Applicants are the decedants of Semalais

The 1<sup>st</sup> applicant in order to show that he and other members of the community are descendants of the early Semalais in the region

produced a family tree dating back many generations. The information contained in the family tree was by the word of mouth which to me an acceptable means of information being carried from generation to generations. I noticed that the 1st applicant and the native community as a whole took great pride in retracing their

ancestry perhaps more than other races in Malaysia.

I also made a site visit to the disputed area and observed that the 1<sup>st</sup> applicant and the other members of the community who were present were familiar with the landmarks and were able to identify the various earlier settlements, structures and geographical spaces. They could also identify the grave of their ancestors nestled in dense jungle and marked with objects like pots.

I was satisfied that the applicants were truly the descendants from a continuous line of the earliest Semalais having set foot in the Bera area especially in the area of dispute.

# 3) The area claimed has been amply identified

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Dr Colin had studied the various maps and writings and concluded that "the Semalai Orang Asli without doubt the earliest inhabitants of the Bera area" (Para 48 of affidavit Bundle C).

5 I do not wish to go into details but I agree with this above conclusion of Dr Colin based on his reasoning given in Para 38 to

47 of his affidavit (Bundle C).

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The history of the earliest settlements of the Semalais on the Bera river until its existence till today is well expressed by Dr Colin from

Para 61 to 69 of his affidavit (Bundle C).

I wish to emphasise here that there were various unsuccessful

attempts to gazette at least 2,023.47 hectares which formed part of

customary land the boundaries which were determined using

natural terrain of rivers and hills.

Although the size of the land can be determined from the

correspondences the boundaries of the area remain uncertain but

can be determined with the help of the applicants. In this respects I

agree with the 1st applicant the boundaries should follow the

natural terrain rather than mechanically marking the boundaries.

In this case I also decided that the Semalais did not surrender

occupation of any part of the customary land although after the big

flood in 1975 they were forced to abandon the area called Padang

Kepayang. The movement out of the area was more out of safety

rather than abandonment of their rights. I therefore have

determined that any setting of boundaries must include the Padang

30 Kepayang area.

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Status of customary land against Malay Reserve Land and FELCRA

Even before looking at any legislation it is my finding that the rights over the land accrued to the Semalais the minute they sat their foot in the Bera region. The rights over the land do not begin from the time the Court recognizes the right or the State recognizes the

right. It accrues very much earlier.

Having determined this any other alienation after the period when the right first accrued is illegal and can be regarded as an encroachment. This includes the area gazetted as Malay reserve land in 1923 or the setting up the FELCRA scheme.

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Land sought for foraging and hunting is it justifiable?

It must be recognized that not all area of land is occupied by the aborigine people for the sole purpose of cultivation of crops or other subsistence but rather a large area of land is required to

roam and forage.

To me if the law recognizes the rights of the aborigines over land it must also give rights and recognition of the customary activities carried out by the aborigines which includes hunting, roaming and

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foraging the jungle. The instinct to roam, hunt and forage the jungle is an in built instinct of the aborigine people which cannot be

extinguished by providing them with modern amenities.

It was argued by the Defendants that the applicants had been relocated and provided with school, hospital and other modern amenities. In fact during my visit to the area in dispute I noticed that the 1<sup>st</sup> applicant in this case and his other community

members were well settled with having comfortable homes.

It was argued by the Defendants as the applicants had been given all the facilities by the State Government they could not claim the

land for the mere purpose of foraging and roaming the jungle.

I heard the testimony of the 1<sup>st</sup> applicant who testified as SP2 and I was satisfied and convinced by his testimony that foraging and roaming of the jungle was something which the community could

not give up despite being given all the comforts of modern living.

The extent to which the aborigine community was to be allowed to satisfy their inborn instinct is something which the Act sets to define. To me the area of the land to be alienated for the purpose of the aborigine community should take into the facts of each case taking into consideration the size of the community and to what extent they should be allowed to roam and forage.

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In the case of Alextor Ltd V Richetersveld Commounity [2003]

12 BCLR 130 the extent of the right was stated as follows:

"In the light of the evidence and of the findings by the SCA (Supreme Court of Appeal) and the LCC (Land Claims Court) we are of th view that the reral character of the title that the Richtersveld Community possessed in the subject land was right of communal ownership under indigenous law. The content of that right included the right to exclusive occupation and use of the subject land by members of the Community. The Community had the right to use its water, to use its land for grazing and hunting and to exploit the natural resources, above and beneath the surface."

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Further I would agree with Dr Colin when he stated in Para 143 of his affidavit (Bundle C) "Thus, while the nature of their economic activity has changed over time, their dependence on the land for sustenance and wellbeing still remains the same". Dr Colin was referring to the change of activities of Semalais from purely subsistence activities to more cash-based activities such as rubber and oil palm cultivation as well as small businesses.

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# 5 In the light of the above findings I made the following orders:

1. I declared that the portion of the Malays Reserve Land encroaching upon the land as claimed by the Semalais as an illegal encroachment and has to be de-gazzeted.

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2. I declared that the land utilized by FELCRA that encroaches upon the land claimed is an illegal encroachment and has to be vacated and the boundaries set up be removed with the cost to be borne by FELCRA.

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- 3. I directed the relevant land authorities with the assistance of the applicants immediately take measures to identify and draw the boundaries of the claim using natural boundaries of rivers and hills and take steps to gazette the identified area the size which corresponds as close as possible to the area claimed. I directed that this exercise right up to gazetting take not more than 1 year.
- 4. I disallowed the applicants claim for damages although there was an encroachment and breach of fiduciary duty on the part of the State as I cound not detect any tangible loss suffered by the applicants apart from suffering inconvenience.

I directed cost to be taxed before the Senior Assistant Registrar.

In trying this matter I noted a number of weaknesses in the record keeping of the relevant authorities when discovery of documents

was directed by the Court. From the feedback received by the counsels appearing for both the parties in this case it was observed that the records of customary land were not kept in proper manner and many documents including correspondence of the natives and native bodies with the authorities were missing. It could not be determined whether this was due to sheer carelessness of the authorities or it was purposely done by design. To complicate matters the witnesses called by the Respondent to assist the court took an indifferent attitude towards the issues at hand and were generally ignorant of the matters at hand to be of any assistance. This lackadaisical attitude on the part of the authorities needs to be rectified.

Dated this:

18th MARCH 2013

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(DATO' HAJI AKHTAR BIN TAHIR)

Judge 25

**High Court of Malaya** 

Temerloh, Pahang Darul Makmur

SALINAN YANG DIAKUI SAH (CERTIFIED TRUE COPY)

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(ROHAYA BINTI ABD RAHMAN) SETIAUSAHA KEPADA HAKIM Y.A. DATO' HAJI AKHTAR BIN TAHIR MAHKAMAH TINGGI MALAYA TEMERLOH, PAHANG DARUL MAKMUR

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# 5 PEGUAMCARA-PEGUAMCARA

Encik Lim Heng Seng, bersama ...bagi pihak Pemohon-Pemohon dengan Cik Fara Nadia binti Hashim, dan

10 Cik Lisa Tan Yu Wan, T/n Lee Hishamuddin, Allen & Gledhill

Dato' Mat Zaraai bin Alias, ... bagi pihak Responden (1) & (2) bersama Tuan Kamal Azira bin Hassan

Pejabat Penasihat Undang-Undang Ng. Pahang

Tuan Noor Hisham bin Ismail, ... bagi pihak Responden (3) & (4) bersama Puan Muzila bt Mohamed Arshad

20 Pejabat Peguam Kanan Persekutuan

# **KES-KES YANG DIRUJUK**

- 1. Bato Bagi v. Kerajaan Negeri Sarawak & Another Appeal [2011] 8 CLJ 766.
- Kerajaan negeri Selangor & Ors V Sagong Tasi & Ors [2005] 4 CLJ 169.
- 3. Amodu Tijani V The State Secretary, Southern Nigeria [1921] 2 AC 399.
- 4. Alextor Ltd V Richetersveld Commounity [2003] 12 BCLR 130.

# AKTA DAN RUJUKAN

Article 8(5)( c );

.o Federal Constitution.

Pater P. Schebesta an ethnographer in the Bulletin of the School of Oriental and Asian Studies.

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